

അതിഥി അദ്ധ്യാപക നിയമനം 2025-26

ബ്രാഞ്ച് : സിവിൽ എഞ്ചിനീയറിംഗ്  
മെക്കാനിക്കൽ എഞ്ചിനീയറിംഗ്  
കെമിക്കൽ എഞ്ചിനീയറിംഗ്  
അപ്ലൈഡ് ഇലക്ട്രോണിക്സ് & ഇൻസ്ട്രുമെന്റേഷൻ എഞ്ചിനീയറിംഗ്  
കമ്പ്യൂട്ടർ സയൻസ് എഞ്ചിനീയറിംഗ്  
അപ്ലൈഡ് സയൻസ് (ഫിസിക്സ് & എക്കണോമിക്സ്)

സ്ഥലം: ഗവ. എഞ്ചിനീയറിംഗ് കോളേജ് , കോഴിക്കോട്

തീയതി : 18/06/2025 സമയം : 10.00 FN



  
PRINCIPAL  
GOVT. ENGINEERING COLLEGE  
WEST HILL, KOZHIKODE  
KERALA - 673 005

## **GOVERNMENT ENGINEERING COLLEGE KOZHIKODE**

No.GECK/579/2025-E1

12-06-2025

### **NOTICE**

Candidates are invited for Walk-In-Test/Interview for selection to the post of Assistant Profess on daily wage basis for the Applied Science (Physics & Economics )subject in the Department of Applied Science for the academic year 2025-26. The details are as follows:

#### **EssentialQualifications:**

Good Academic record with not less than 55% marks in Masters Degree Level in the relevant subject from a recognized University and NET/JRF/Ph.D in the relevant subjects.

A relaxation of 5% marks at Masters Degree Level shall be allowed to candidates belonging to SC/ST/OBC category.

Candidates who have obtained Ph. D Degree in the subject concerned are exempted from passing the NET examination (G.O.(P)No.86/07/H. Edn. dated 19.06.2007).

Note: In the absence of candidates who do not possess the prescribed qualification, candidates having Master's Degree not less than 55% will also be considered.

#### **Desirable Qualifications:**

Teaching, Research, and Professional Experience in a reputed organization. Papers Presented at Conferences and / or published in referred journals.

**Age Limit:**

22-50 (shall not exceed 50 Years as on 01.01.2025). Candidates from other backward communities, Scheduled Castes and Scheduled Tribes are eligible for usual age relaxation.

**Remuneration:**

₹2200 per day and maximum ₹50000 per month.

₹1800 per day and maximum ₹45,000 per month for non UGC qualified hands

The list of selected candidates will remain in force period of one year or till the expiry of academic year 2025-26 whichever is earlier. Candidates will be selected from the said list against the vacancies that may arise during the afore said period. The appointment is purely on temporary basis till the end of the academic year or regular hands/employment hands join duty whichever is earlier. The incumbents have no right on the post other than emoluments paid and are liable to be terminated at any time without notice.

**General Instructions:**

1. The Candidates shall report for interview at the Department concerned at the stipulated time with duly filled Data Sheet in the prescribed format.
2. Candidates should produce all the original documents to prove identity, age, experience etc. Also, all the certificates/ Mark lists in original along with one self-attested copy of the same shall be produced at the time of interview, failing which the candidate will not be permitted to attend the interview.
3. The Percentage Certificate/Grade Conversion formula to be produced, if necessary.



1	Name of the Candidate (In Capital Letters)				
2	Age and Date of Birth				
3	Sex				
4	Religion		Category		
	Community				
5	Address for Communication				
6	Mobile No				
7	E-Mail Id				
8	Aadhaar No.				
9	Details of Academic Qualifications				
Examination		Name of the Board/University	Year of Passing	Marks	Class
Class X					
Class XII					
Graduation					
Post Graduation					
M.Phil					

PhD				
Others				
10	Employment Record and Experience			
Designation		Organization/Institute	Duration	Total Service

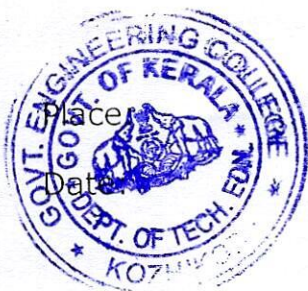
11	Publications			
Sl No(s)	Author	Year	Title of the Paper	Name of the Journal, Volume No, Issue No and Page numbers
Note: Attach separate list if necessary				

12	Papers presented at Conferences/Seminars			
Sl No	Author (s)	Year	Title of the Paper	Details of Conferences/Seminars

Note: Attach separate list if necessary

Remarks if any:

I hereby declare that the details mentioned in this application form are true to the best of my knowledge and belief and I will provide documentary evidence for the same.



*[Signature]*  
 Name & Signature  
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